| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |   |  |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate   | Office Sought (Include title of office as well                                    | OFFICE USE ONLY   |  |
| CHRISTOPHER ROBERTS P. O. Box 1292 Gretna, LA 70054  | Councilman-at-Large<br>Jefferson<br>1   | Report Number: 42143  Date Filed: 9/30/2014  Report Includes Schedules: Schedule A-1 Schedule A-2   |  |
|  |   | Schedule A-3 Schedule E-1   |  |
| 3. Date of Election  This report covers from 9/13/2011   | through <u>12/31/2011</u>   | Schedule E-2  |  |
| 4. Type of Report:   |   | -   |  |
| 180th day prior to primary 90th day prior to primary   | ——— 40th day after general  X ——— Annual (future election)                        |   |  |
| ———— 30th day prior to primary   | Supplemental (past election)  |   |  |
| 10th day prior to primary      10th day prior to general   | X Amendment to prior report   |   |  |
| 5. FINAL REPORT if:  |   |   |  |
| Withdrawn Filed aft  | er the election AND all loans and debts paid                                      |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  | 7. Full Name and Address of Treasurer   | _   |  |
| 9. Name of Person Preparing Report   |   |   |  |
| Daytime Telephone  |   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no<br>ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 30th day of September   | <u>, 2014</u> .   |   |  |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | Daytime Telephone   |   |  |
| Signature of Treasurer   | Daytime Telephone   |   |  |

## **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 28,870.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 3,226.93  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 32,096.93 |
| 5. Other Receipts (Schedule A-3)                | \$ 2,628.00  |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 34,724.93 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 49,214.91 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 988.33    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 50,203.24 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 20,053.87 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 34,724.93 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 50,203.24 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 3,226.93  |
| 18. Funds on hand at close of reporting period  | \$ 1,348.63  |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00   |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00   |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| MRS. DANIEL P ALARIO<br>502 Second St.<br>Westwego, LA 70094                          | 10/05/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JOHNNY L ALEXANDER<br>2628 S. Birchfield Drive<br>Harvey, LA 70058                    | 11/08/2011                             | \$15.00                       | \$15.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ALL SOUTH CONSULTING ENGINEERS INC.<br>652 Papworth<br>Metairie, LA 70005             | 10/17/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ANTHONY J. GENDUSA JR. AIA ARCHITECT<br>712 N. Alexander St.<br>New Orleans, LA 70119 | 10/11/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BFM CORPORATIONS LLC<br>534 Williams Blvd.<br>Kenner, LA 70065                        | 10/20/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BETA TESTING & INSPECTION LLC<br>1428 1/2 Claire Avenue<br>Gretna, LA 70053           | 10/20/2011                             | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,765.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
| 1. Name and Address of Contributor  | a. Date(s) b. Amount(s)             |                               |                        |
|   | u. Butc(o)                          | b. / inodit(o)                |                        |
| LORRAINE L BURGDAHL<br>305 Terry Pkwy<br>Gretna, LA 70056                         | 10/17/2011                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| C. BUD TAULLI CONSTRUCTION INC.<br>3044 Barataria Blvd.<br>Marrero, LA 70072      | 10/14/2011                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| C. H. FENSTERMAKER & ASSOCIATES INC.<br>135 Regency Square<br>Lafayette, LA 70508 | 10/27/2011                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| CRPPA LOCAL PAC<br>8712 Hwy 23<br>Belle Chasse, LA 70037                          | 11/10/2011                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                                     |                               |                        |
| HARRY CAHILL III<br>3740 Lake Michel<br>Gretna, LA 70056                          | 10/17/2011                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| CARLO DITTA INC.<br>1445 Mac Arthur Avenue<br>Harvey, LA 70058                    | 10/27/2011                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| 4. SUBTOTAL (this page)   |                                     | \$2,600.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |                                     |                               |                        |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or             | n last page of this schedule) |                        |

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| 4. Names and Address of Contributors  | • •   |                               | 2. Total this Floation |
|---|---|-------------------------------|------------------------|
| Name and Address of Contributor   | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|   | a. Date(s)  | b. Amount(s)                  |                        |
| MICHAEL CARTER<br>147 W. Imperial Dr.<br>Harahan, LA 70123  | 10/20/2011  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| COLONIAL VENTURES INC. 3333 W. Napoleon Avenue Suite 200 Metairie, LA 70001 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/17/2011  | \$500.00                      | \$500.00               |
| WANDA L COOK<br>6 Virginia Ct<br>Gretna, LA 70056   | 10/17/2011  | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| DRC EMERGENCY SERVICES LLC<br>740 Museum Drive<br>Mobile, AL 35606  | 09/16/2011  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| DAUL INSURANCE AGENCY INC. P. O. Box 278 Gretna, LA 70054   | 09/16/2011  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| EHLINGER MANAGEMENT CORP<br>2200 Houma Blvd.<br>Metairie, LA 70001  | 10/15/2011  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| 4. SUBTOTAL (this page)   |   | \$3,850.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or   | n last page of this schedule) |                        |

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| 4. Names and Address of Contributors   | , ,  |                               | 2 Total this Floation  |  |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor  | and Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |                               | 3. Total this Election |  |
|  | a. Date(s)   | b. Amount(s)                  |                        |  |
| JAMES W ELLIS II<br>108 Royal Crescent Dr<br>Belle Chasse, LA 70037                                      | 09/16/2011   | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| EMERGENCY RESTORATION INC. P. O. Box 10889 New Orleans, LA 70118   | 09/16/2011   | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| GAUDIN & GAUDIN APLC<br>1088 4th Street<br>Gretna, LA 70053  | 10/24/2011   | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| GAUDRY RANSON HIGGINS & GREMILLION LLC<br>P. O. Box 1910<br>Gretna, LA 70054                             | 10/05/2011   | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| HANDLIN ENGINEERING LLC 3201 Cleary Ave Ste 100 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/23/2011   | \$500.00                      | \$500.00               |  |
| ROBERT E HEBERT<br>769 Fairfield Ave<br>Gretna, LA 70056   | 10/17/2011   | \$300.00                      | \$300.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$2,800.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or  | n last page of this schedule) |                        |  |

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| 1 Name and Address of Contributor   | , ,  |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |  |
|   | u. Buto(0)   | b. / inodit(o)                |                        |  |
| JOE'S LANDING<br>4811 Privateer Blvd<br>Lafitte, LA 70036   | 10/15/2011   | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| JONES WALKER WAECHTER POITEVANT CARRERE & 201 St Charles Avenue New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/23/2011   | \$1,000.00                    | \$1,000.00             |  |
| D E LACKEY<br>18316 Manchac Place South<br>Prairieville, LA 70769   | 10/17/2011   | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| ROBERT J LAMBERT<br>3021 N. Hullen St.<br>Metairie, LA 70001  | 10/27/2011   | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| JOSEPH LORIA<br>820 Holt Place<br>Gretna, LA 70056  | 10/17/2011   | \$25.00                       | \$25.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| MWH P. O. Box 6610 Westminster, CO 80021  | 11/04/2011   | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   | •  | \$3,775.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or  | n last page of this schedule) |                        |  |

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| Name and Address of Contributor                                    | , ,  |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| 1. Name and Address of Contributor                                 | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |                               |                        |
|  | u. Butc(o)   | b. / inodit(o)                |                        |
| JACQUELYN R MADDEN<br>6112 Stonia Rd<br>Metairie, LA 70003         | 10/05/2011   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| RHETT M MAJORIA<br>P. O. Box 2871<br>Harvey, LA 70058              | 10/05/2011   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| MOTHE FUNERAL HOMES LLC<br>P. O. Box 6147<br>New Orleans, LA 70174 | 10/17/2011   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| FRANK L MUSCARELLO<br>1432 Avenue D<br>Marrero, LA 70072           | 10/05/2011   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| N-Y ARCHITECTS LTD.<br>2750 Lake Villa Drive<br>Metairie, LA 70002 | 10/20/2011   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| NY ASSOCIATES INC.<br>2750 Lake Villa Drive<br>Metairie, LA 70002  | 10/17/2011   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| 4. SUBTOTAL (this page)  | •  | \$1,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)             |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or  | n last page of this schedule) |                        |

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| Name and Address of Contributor                        | •                                       | 3. Total this Election          |                         |
|--|---|---------------------------------|-------------------------|
| 1. Name and Address of Contributor                     | Contributions this Repor     a. Date(s) | b. Amount(s)                    | 3. Iolai lilis Election |
|  | =(-)                                    |                                 |                         |
| JEAN T OUFNAC  | 10/17/2011                              | \$200.00                        | \$200.00                |
| 529 Dunbar Place                                       |   |                                 |                         |
| Gretna, LA 70056                                       |   |                                 |                         |
|  |   |                                 |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                                 |                         |
|  | 40/47/0044                              | <b>*</b> 400.00                 | <b>#</b> 400.00         |
| LINDA A PEIRCE<br>3716 Lake Aspen West                 | 10/17/2011                              | \$100.00                        | \$100.00                |
| Gretna, LA 70056                                       |   |                                 |                         |
| Ground, Extraodo                                       |   |                                 |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                                 |                         |
| <del>_</del>   |   |                                 |                         |
| PHOENIX GLOBAL ENGINEERING &                           | 10/23/2011                              | \$500.00                        | \$500.00                |
| CONSTRUCTION   |   |                                 |                         |
| 2901 Independence                                      |   |                                 |                         |
| Ste 103  |   |                                 |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                                 |                         |
|  |   |                                 |                         |
| PRINCIPAL ENGINEERING INC.                             | 10/23/2011                              | \$250.00                        | \$250.00                |
| 1011 N. Causeway Blvd.                                 |   |                                 |                         |
| Suite 19<br>Mandeville, LA 70471                       |   |                                 |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                                 |                         |
| PARTI CONNUTTEE?                                       |   |                                 |                         |
| PROFESSIONAL ENGINEERING CONSULTANTS                   | 10/15/2011                              | \$250.00                        | \$250.00                |
| CORP   |   | <del>*</del>                    | ,                       |
| 7600 GSRI Avenue                                       |   |                                 |                         |
| Baton Rouge, LA 70820                                  |   |                                 |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                                 |                         |
|  |   |                                 |                         |
| R. M. DEVELOPMENT                                      | 10/11/2011                              | \$1,000.00                      | \$1,000.00              |
| P. O. Box 763  |   |                                 |                         |
| Metairie, LA 70004                                     |   |                                 |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                                 |                         |
| PARTY COMMITTEE?                                       |   |                                 |                         |
| 4. SUBTOTAL (this page)                                |   | \$2,300.00                      | N/A                     |
| 5. TOTAL (complete only on last page of this schedule) |   |                                 | N/A                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |   |                                 |                         |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or                 | n last page of this schedule)   |                         |
| φυ.υυ τας (tills page) φυ.υυ                           | I O IVE (comblete alli) a               | i last page of tills solicuale) |                         |

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| 4 N  |   | 3. Total this Election        |                        |
|--|---|-------------------------------|------------------------|
| Name and Address of Contributor  | Contributions this Repor     a. Date(s) | b. Amount(s)                  | 3. Total this Election |
|  | a. Date(s)                              | b. Amount(s)                  |                        |
| R. M. DEVELOPMENT<br>P. O. Box 763<br>Metairie, LA 70004                     | 10/20/2011                              | \$2,500.00                    | \$3,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| RPL OIL DISTRIBUTOR & SUPPLY LLC P. O. Bos 83 Gretna, LA 70054               | 11/21/2011                              | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| RAINBOW AUTOMOTIVE LLC<br>1700 Westbank Expressway<br>Harvey, LA 70058       | 10/17/2011                              | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| LOUIS REESE, JR<br>4401 Newlands St.<br>Metairie, LA 70006                   | 10/17/2011                              | \$30.00                       | \$30.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| ROBERT WOLFE CONSTRUCTION INC.<br>P. O. Box 2925<br>Gretna, LA 70054         | 12/03/2011                              | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| SCHMIDT & ASSOCIATES INC.<br>7220 Lancashire Drive<br>Harahan, LA 70123-0322 | 10/17/2011                              | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| 4. SUBTOTAL (this page)  |   | \$3,580.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |   |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                 | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| data tala may accion in calculating totals that mast be reported   | , ,                         |                               | 2. Total this Election |  |
|--|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Repor |                               | 3. Total this Election |  |
|  | a. Date(s)                  | b. Amount(s)                  |                        |  |
| SHERMAN A. BERNARD REVOCABLE LIVING TRUST 28 Gainswood Dr. E Marrero, LA 70072 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/17/2011                  | \$250.00                      | \$250.00               |  |
| ROBERT L SISUNG<br>42 Beresford Drive<br>Metairie, LA 70001  | 10/05/2011                  | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |  |
| I. WILLIAM SIZELER<br>6117 Annunciation St.<br>New Orleans, LA 70118   | 10/11/2011                  | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |  |
| BILL K SNEED<br>324 Dorrington<br>Metairie, LA 70005   | 10/23/2011                  | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |  |
| SOLUTIENT 2021 Lakeshore Dr Ste 310 New Orleans, LA 70122 POLITICAL COMMITTEE? PARTY COMMITTEE?                      | 10/17/2011                  | \$250.00                      | \$250.00               |  |
| STUART CONSULTING GROUP INC.<br>3813 Division St.<br>Metairie, LA 70002-0328   | 10/23/2011                  | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |  |
| 4. SUBTOTAL (this page)  |                             | \$2,500.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |                             |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or     | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | 3. Total this Election        |            |
|---|-----------------------------|-------------------------------|------------|
|   | a. Date(s)                  | b. Amount(s)                  |            |
| THE BECKNELL LAW FIRM 3445 N. Causeway Blvd. Suite 736 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/17/2011                  | \$250.00                      | \$250.00   |
| RICHARD M TRANCHINA<br>3812 Lake Catherine Drive<br>Harvey, LA 70058  | 10/17/2011                  | \$100.00                      | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| URBAN EVOLUTION LLC<br>P. O. Box 83<br>Gretna, LA 70054   | 11/21/2011                  | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| VINCENT R. PROTTI JR. LLC<br>527 Huey P. Long Avenue<br>Gretna, LA 70053  | 10/15/2011                  | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| WELLS-KEOWN ASSOCIATES INC.<br>301 Plauche St.<br>Harahan, LA 70123   | 09/16/2011                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| CHRIS ZIIFLE 500 Fairfield Avenue Gretna, LA 70056  | 10/17/2011                  | \$100.00                      | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| 4. SUBTOTAL (this page)   |                             | \$1,950.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)  |                             | \$ 28,870.00                  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |            |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or     | n last page of this schedule) | \$ 500.00  |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Cont                           | 2. In-Kind Contributions this Reporting Period |                        |            |  |
|--|---|--|------------------------|------------|--|
|  | a. Description(s)                         | b. Date(s)                                     | c. Amount(s)           |            |  |
| BASE LOGISTICS<br>3809 Day Street<br>Harvey, LA 70058  | Utensils & condiments for couchon du lait | 10/15/2011                                     | \$833.55               | \$833.55   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |  |                        |            |  |
| FUN SERVICES 5604 Crawford St. Suite B Harahan, LA 70123 POLITICAL COMMITTEE? PARTY COMMITTEE? | games for couchon<br>du lait              | 10/15/2011                                     | \$267.50               | \$267.50   |  |
|  |   |  |                        |            |  |
| IESI<br>6025 River Rd.<br>Marrero, LA 70072  | Pork for Couchon<br>du Lait               | 10/15/2011                                     | \$500.00               | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |  |                        |            |  |
| NEW ORLEANS PARTY RENTALS<br>2624 Engineers Rd.<br>Belle Chasse, LA 70037                      | tent for couchon du<br>lait               | 10/15/2011                                     | \$1,100.00             | \$1,100.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |  |                        |            |  |
| DANA PECORARO  | Hubig pies for couchon du lait            | 10/14/2011                                     | \$525.88               | \$525.88   |  |
|  |   |  |                        |            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |  |                        |            |  |
| 4. SUBTOTAL (this page)  | '   |  | \$3,226.93             | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)   |   |  | \$ 3,226.93            | N/A        |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE  | S   |  |                        |            |  |
| SUBTOTAL (this page) \$0.00  | 0_ TOTAL (cor                             | mplete only on last                            | page of this schedule) | \$ 0.00    |  |

### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s)         | 4. Amount(s) |
|---|------------|---------------------------|--------------|
| IBERIABANK<br>P. O. Box 12440<br>New Iberia, LA 70562                   | 09/30/2011 | refund on bank charge     | \$35.00      |
| IBERIABANK<br>P. O. Box 12440<br>New Iberia, LA 70562                   | 12/05/2011 | refund bank charge        | \$35.00      |
| MODNIQUE<br>12901 Coral Tree Pl<br>Los Angeles, CA 90066                | 12/20/2011 | return item ch 2793       | \$208.00     |
| SOURCE 4 SIGN<br>36 Four Seasons<br>Ste 112<br>Chesterfield, MO 63017   | 10/04/2011 | refund for double billing | \$2,090.00   |
| VICARI AUCTION COMPANY LLC<br>2224 Barataria Blvd.<br>Marrero, LA 70072 | 11/08/2011 | refund for auction fee    | \$260.00     |
| 5. Total OTHER RECEIPTS during this reporting                           | period     | <b>'</b>                  | \$ 2,628.00  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|---|----------------------------------|--------------------------------------|--------------|
| A-1 LOCK N LEAVE<br>1123 MacArthur Avenue<br>Harvey, LA 70058         | 11/07/2011                       | storage                              | \$ 115.00    |
| KEITH ADAMS<br>1423 E. Jordans Crossing<br>Gonzales, LA 70737         | 09/25/2011                       | photography                          | \$ 190.31    |
| ASHLEY AICKLEN 9 Wisteria Place Marrero, LA 70072                     | 11/15/2011                       | donation                             | \$ 50.00     |
| AMAZON<br>1516 2nd Avenue<br>Seattle, WA 98101                        | 12/11/2011                       | float horn - Hornblasters ch<br>2793 | \$ 249.99    |
| ASURION WIRELESS INSURANCE<br>8880 Ward Pkwy<br>Kansas City, MO 64114 | 11/29/2011                       | Blackberry insurance ch 2793         | \$ 99.00     |
| AUTO ZONE<br>160 Lapalco Blvd<br>Gretna, LA 70056                     | 10/11/2011                       | mirror adhesive                      | \$ 7.93      |
| AUTO ZONE<br>160 Lapalco Blvd<br>Gretna, LA 70056                     | 11/10/2011                       | battery for truck                    | \$ 112.84    |
| B & H PHOTO<br>420 9th Avenue<br>New York, NY 10001                   | 11/10/2011                       | projector plug                       | \$ 28.30     |
| 3. SUBTOTAL (optional)  | I .                              |                                      | \$853.37     |
| TOTAL (optional - complete only on last page of this s                | schedule)                        |                                      | ψ000.0       |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|--|----------------------------------|---|-------------|--|
| BML INC.<br>1 Aquarium Drive<br>Secaucus, NJ 07094   | 10/07/2011                       | stage lighting ch 2757                            | \$ 130.00   |  |
| BTR ,  | 12/16/2011                       | staff Christmas gift ch 2793                      | \$ 129.94   |  |
| BALLOONS ON WHEELS<br>2118 Lauren Drive<br>Biloxi, MS 39532  | 10/05/2011                       | Balloon trailer - balance                         | \$ 1,545.00 |  |
| BARNES & NOBLE<br>Westbank Expressway<br>Harvey, LA 70058  | 12/20/2011                       | Nook for Trudy Benoit ch 2793                     | \$ 107.66   |  |
| BASKIN ROBBINS<br>700 Terry Pkwy<br>Terrytown, LA 70056  | 11/25/2011                       | ice cream for couchon du lait                     | \$ 200.00   |  |
| BEST BUY<br>1601 Westbank Expressway<br>Harvey, LA 70058   | 10/07/2011                       | charger ch 2757                                   | \$ 21.74    |  |
| BILLY BOB'S BBQ<br>1901 Manhattan Blvd.<br>Harvey, LA 70058  | 09/14/2011                       | dinner w/Chief Adams ch 2750                      | \$ 64.65    |  |
| BROTHERS CAFE<br>Lapalco Blvd.<br>Gretna, LA 70056   | 09/16/2011                       | George Petterson ch 2750                          | \$ 18.29    |  |
| 3. SUBTOTAL (optional)   | <u>!</u>                         | !   | \$2,217.28  |  |
| TOTAL (optional - complete only on last page of the complete only only only only only only only only | is schedule)                     |   |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)                    |             |  |
|--|----------------------------------|--|-------------|--|
| BUDDY'S CREW<br>Alzheimer's Assn<br>2605 River Road<br>New Orleans, LA 70121 | 10/21/2011                       | Alzheimer's event  | \$ 100.00   |  |
| BURGER KING<br>Lapalco Blvd<br>Harvey, LA 70058                              | 12/15/2011                       | Sheriff Norman JudgeMolaison<br>& Liljebert ch 2793                  | \$ 24.25    |  |
| CAFE DIBLASI<br>1801 Stumfp Blvd.<br>Gretna, LA 70056                        | 12/13/2011                       | lunch w/Calvin Kass ch 2793  | \$ 48.73    |  |
| CHASTIDY CHAISSON<br>4833 Milgrove Lane<br>Marrero, LA 70072                 | 09/15/2011                       | Ice cream social   | \$ 12.81    |  |
| CHASTIDY CHAISSON<br>4833 Milgrove Lane<br>Marrero, LA 70072                 | 09/20/2011                       | reimb for office supplies -<br>Sam's Club                            | \$ 157.94   |  |
| CITITRENDS<br>15 Westbank Expressway<br>Gretna, LA 70053                     | 12/09/2011                       | student coat<br>purchase/donations to William<br>Hart School ch 2793 | \$ 198.92   |  |
| COMMANDER'S PALACE<br>1403 Washington Avenue<br>New Orleans, LA 70130        | 12/22/2011                       | Christmas lunch ch 2793  | \$ 450.00   |  |
| CRESCENT CITY ARTIST<br>224 Bienville Drive<br>Gretna, LA 70056              | 09/13/2011                       | couchon du lait  | \$ 2,000.00 |  |
| 3. SUBTOTAL (optional)   | I                                |  | \$2,992.65  |  |
| 4. TOTAL (optional - complete only on last page of this sch                  | edule)                           |  |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                 | 2. Expenditures thi a. Date(s) | s Reporting Period<br>b. Purpose(s)                            | c. Amount(s) |
|--|--------------------------------|--|--------------|
| CRESCENT CITY ARTIST<br>224 Bienville Drive<br>Gretna, LA 70056  | 09/24/2011                     | couchon du lait float  | \$ 250.00    |
| CRESCENT CITY ARTIST<br>224 Bienville Drive<br>Gretna, LA 70056  | 10/05/2011                     | couchon props & parade   | \$ 1,900.00  |
| DALE'S TOWING<br>76 1st Street<br>Gretna, LA 70053               | 10/27/2011                     | towing train truck golf cart to various charitable events      | \$ 1,000.00  |
| DAUL INSURANCE AGENCY INC.<br>P. O. Box 278<br>Gretna, LA 70054  | 12/29/2011                     | insurance on train   | \$ 617.00    |
| EBAY.COM<br>2145 Hamilton Avenue<br>San Jose, CA 95125           | 12/11/2011                     | Ebay purchase from My crazy<br>Discounts - float light ch 2793 | \$ 63.85     |
| ECOM 2000<br>140 58th St.<br>Blvd A<br>Brooklyn, NY 11220        | 12/11/2011                     | parish vehicle accessory ch<br>2793                            | \$ 34.88     |
| EMERGENCY RESPONSE P. O. Box 353 Old Bethpage, NY 11804          | 09/19/2011                     | equipment for Gretna Fest                                      | \$ 813.71    |
| EXPRESS CAR CARE<br>1529 8th Street<br>Harvey, LA 70058          | 12/28/2011                     | car wash - parish vehicle ch<br>2793                           | \$ 9.00      |
| 3. SUBTOTAL (optional)   | •                              | •  | \$4,688.44   |
| 4. TOTAL (optional - complete only on last page of this schedule | e)                             |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)                                 | c. Amount(s) |
|--|---------------------------------|---|--------------|
| FUJI HANA<br>1130 Behrman Hwy<br>Gretna, LA 70056                          | 12/20/2011                      | lunch w/Chastidy ch 2793  | \$ 0.00      |
| FUN SERVICES<br>5604 Crawford St.<br>Suite B<br>Harahan, LA 70123          | 09/25/2011                      | couchon du lait - games   | \$ 267.50    |
| FUN SERVICES<br>5604 Crawford St.<br>Suite B<br>Harahan, LA 70123          | 11/18/2011                      | couchon du lait   | \$ 478.50    |
| G H GLOBAL SERVICES INC.<br>378 Neel Terry Rd.<br>Simpsonville, SC 29680   | 09/15/2011                      | mobile bus for Gretna Fest  | \$ 7,500.00  |
| G H GLOBAL SERVICES INC.<br>378 Neel Terry Rd.<br>Simpsonville, SC 29680   | 10/06/2011                      | EV Star - Gretna Fest   | \$ 9,800.00  |
| GOBO SOURCE<br>4444 Scotts Valley Dr<br>Suite 5<br>Scotts Valley, CA 95066 | 09/26/2011                      | gobo rotator for image<br>projection campaign logo -<br>Gretna Fest | \$ 209.23    |
| GRAND ISLE CHRISTMAS CLUB<br>P. O. Box 238<br>Grand Isle, LA 7035-         | 11/22/2011                      | toy donation  | \$ 100.00    |
| DANIELLE GRANT<br>600 Deerfield Rd.<br>Apt 2207<br>Gretna, LA 70056        | 11/29/2011                      | couchon du lait worker  | \$ 75.00     |
| 3. SUBTOTAL (optional)   | •                               | •   | \$18,430.23  |
| 4. TOTAL (optional - complete only on last page of this                    | schedule)                       |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)       | c. Amount(s) |
|---|----------------------------------|---|--------------|
| GROUND PATI<br>11 Westbank Exp<br>Gretna, LA 70053                  | 10/07/2011                       | lunch w/Clara Byes ch 2757                | \$ 35.31     |
| HARBOR FREIGHT TOOLS 5 Westside Shopping Center Gretna, LA 70053    | 12/21/2011                       | screwdriver set for 85 Chevy<br>ch 2793   | \$ 8.69      |
| ERICA HARVEY<br>1926 Plantation St<br>Lafitte, LA 70067             | 10/15/2011                       | reimb for office supplies -<br>Sam's Club | \$ 104.63    |
| HAYNEEDLE<br>127201 I Street<br>Ste 200<br>Omaha, NE 68137          | 11/25/2011                       | IPAD stand                                | \$ 64.95     |
| KEVIN HIGGINS<br>GRetna, LA 70053                                   | 10/15/2011                       | train driver for couchon du lait          | \$ 150.00    |
| KEVIN HIGGINS GRetna, LA 70053                                      | 12/08/2011                       | train driver for Gleason even<br>ch 2793  | \$ 150.00    |
| HOLIDAY INN - ROUND HOUSE<br>275 Whitney Avenue<br>Gretna, LA 70053 | 12/16/2011                       | breakfast with Aims Group ch<br>2793      | \$ 16.00     |
| HUEY P'S PIZZERIA<br>139 Huey P. Long<br>Gretna, LA 70053           | 09/18/2011                       | Sen Heitmeier ch 2750                     | \$ 41.12     |
| 3. SUBTOTAL (optional)  | •                                | •   | \$570.70     |
| 4. TOTAL (optional - complete only on last page of this             | s schedule)                      |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)       | c. Amount(s) |
|--|----------------------------------|---|--------------|
| JONATHAN LIBERTO<br>300 Terry Pkwy<br>Terrytown, LA 70056      | 10/24/2011                       | clean out headquarters                    | \$ 200.00    |
| K-MART<br>2701 Belle Chasse Hwy<br>Gretna, LA 70056            | 09/29/2011                       | extension hord - couchon du lait          | \$ 15.21     |
| KIWANIS CLUB<br>P. O. Box 404<br>Gretna, LA 70054              | 11/18/2011                       | dues                                      | \$ 140.00    |
| LA DEPT OF PUBLIC SAFETY P. O. Box 60081 New Orleans, LA 70160 | 09/18/2011                       | registration of fire truck                | \$ 34.20     |
| LITTLE CAESARS PIZZA<br>Terry Pkwy<br>Terrytown, LA 70076      | 10/15/2011                       | Pizza for couchon du lait                 | \$ 500.00    |
| LOWE'S<br>1351 Manhattan Blvd.<br>Harvey, LA 70058             | 10/28/2011                       | office supplies                           | \$ 69.92     |
| MAGNA LIGHT<br>9419 E. US Hwy 175<br>Kemp, TX 75143            | 09/18/2011                       | mobile security light for couchon du lait | \$ 1,524.95  |
| CHRIS MATTHEWS<br>427 W 13th Avenue<br>Covington, LA 70433     | 10/15/2011                       | Face painting - couchon du lait           | \$ 350.00    |
| 3. SUBTOTAL (optional)   | !                                | · ·                                       | \$2,834.28   |
| 4. TOTAL (optional - complete only on last page of thi         | s schedule)                      |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)           | c. Amount(s) |
|--|----------------------------------|---|--------------|
| MID CITY CARRIAGE<br>1615 St. Phillip St.<br>New Orleans, LA 70116 | 09/29/2011                       | horse carriage for couchon du lait            | \$ 610.00    |
| MORTON'S<br>365 Canal St<br>New Orleans, LA 70130                  | 09/13/2011                       | dinner w/Amanda Shaw ch<br>2750               | \$ 161.81    |
| NESPRESSO<br>24-01 44th 12th Fl<br>New York, NY 11101              | 11/07/2011                       | Coffee for office                             | \$ 80.25     |
| OPTIMIST CLUB OF THE WESTBANK  Gretna, LA 70056                    | 09/14/2011                       | dues  | \$ 80.00     |
| OPTIMIST CLUB<br>P. O. Box 1534<br>Gretna, LA 70054                | 09/13/2011                       | dues  | \$ 80.00     |
| P I E<br>4300 Veterans Blvd.<br>Metairie, LA 70007                 | 11/15/2011                       | Lunch w/Cecil Ventura                         | \$ 45.32     |
| PG NOLA<br>2401 Memorial Park Drive<br>New Orleans, LA 70114       | 11/16/2011                       | logo wrap                                     | \$ 217.50    |
| CHRISTOPHER ROBERTS P. O. Box 1292 Gretna, LA 70054                | 10/21/2011                       | Thanh Thanh American Sector<br>Home Depot etc | \$ 1,337.28  |
| 3. SUBTOTAL (optional)   |                                  |   | \$2,612.16   |
| 4. TOTAL (optional - complete only on last page of this so         | hedule)                          |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                      | Expenditures this Reporting Period     a. Date(s) |  | c. Amount(s) |
|---|---|--|--------------|
| CHRISTOPHER ROBERTS P. O. Box 1292 Gretna, LA 70054   | 11/01/2011  | Foundary Scandanavia for WB office                                   | \$ 747.25    |
| CHRISTOPHER ROBERTS P. O. Box 1292 Gretna, LA 70054   | 11/07/2011  | Dollar Tree lunches at Huey P's<br>Thanh Thanh                       | \$ 121.52    |
| CHRISTOPHER ROBERTS P. O. Box 1292 Gretna, LA 70054   | 11/10/2011  | camera for float & train   | \$ 257.59    |
| CHRISTOPHER ROBERTS P. O. Box 1292 Gretna, LA 70054   | 11/25/2011  | reimb for battery lunches at<br>Cucos & Sand Dollar Grand Isle<br>LA | \$ 162.15    |
| CHRISTOPHER ROBERTS P. O. Box 1292 Gretna, LA 70054   | 11/29/2011  | reimb for Modnique staff appreciation                                | \$ 626.00    |
| CHRISTOPHER ROBERTS P. O. Box 1292 Gretna, LA 70054   | 12/01/2011  | Pepboys staff gift Asurion<br>Insurance                              | \$ 270.07    |
| AMANDA SHAW P. O. Box 957 Salem, MA 01970             | 10/15/2011  | Entertainment for couchon du lait                                    | \$ 2,000.00  |
| SHELL OIL<br>1400 Lafayette St<br>Gretna, LA 70053    | 12/22/2011  | fuel for parish vehicle ch 2793                                      | \$ 10.00     |
| 3. SUBTOTAL (optional)                                |   |  | \$4,194.58   |
| 4. TOTAL (optional - complete only on last page of th | is schedule)                                      |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| SOURCE 4 SIGN<br>36 Four Seasons<br>Ste 112<br>Chesterfield, MO 63017  | 09/18/2011                       | mobile LED reader sign for auto     | \$ 2,090.00  |
| SOURCE 4 SIGN<br>36 Four Seasons<br>Ste 112<br>Chesterfield, MO 63017  | 09/26/2011                       | mobile LED reader sign for auto     | \$ 1,045.00  |
| SOUTHERN GEM PHOTO<br>1552 Regatta Cove<br>Slidell, LA 70458   | 10/15/2011                       | photo booth rental                  | \$ 450.00    |
| STATE FARM INSURANCE P. O. Box 588002 North Metro, GA 30029  | 10/04/2011                       | insurance                           | \$ 142.96    |
| STATE FARM INSURANCE P. O. Box 588002 North Metro, GA 30029  | 11/02/2011                       | Insurance                           | \$ 143.54    |
| STATE FARM INSURANCE<br>P. O. Box 588002<br>North Metro, GA 30029  | 12/02/2011                       | insurance                           | \$ 143.25    |
| JOSEPH STRAUCH P. O. Box 10454 New Orleans, LA 70181   | 10/15/2011                       | Entertainment - couchon du lait     | \$ 2,475.00  |
| THANH THANH<br>131 Huey P. Long Avenue<br>Gretna, LA 70053   | 09/28/2011                       | couchon du lait meeting             | \$ 34.22     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$6,523.97   |
| TOTAL (optional - complete only on last page of the state of the | is schedule)                     |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| THE FOUNDARY<br>9394 West Dodge Road<br>Ste 300<br>Omaha, NE 68114   | 09/18/2011                       | Office storage ch 2750              | \$ 264.95    |
| THE FOUNDARY<br>9394 West Dodge Road<br>Ste 300<br>Omaha, NE 68114   | 12/24/2011                       | donor gift ch 2793                  | \$ 29.95     |
| TOYS ON WHEELS<br>1382 Engineers Rd.<br>Belle Chasse, LA 70037   | 10/05/2011                       | storage                             | \$ 521.50    |
| TOYS ON WHEELS<br>1382 Engineers Rd.<br>Belle Chasse, LA 70037   | 11/02/2011                       | storage                             | \$ 521.50    |
| TOYS ON WHEELS<br>1382 Engineers Rd.<br>Belle Chasse, LA 70037   | 11/10/2011                       | storage                             | \$ 243.87    |
| TOYS ON WHEELS<br>1382 Engineers Rd.<br>Belle Chasse, LA 70037   | 12/21/2011                       | storage                             | \$ 731.50    |
| USPS<br>739 3rd Street<br>Gretna, LA 70056   | 09/14/2011                       | USPS - postage ch 2750              | \$ 1.68      |
| USPS<br>739 3rd Street<br>Gretna, LA 70056   | 10/04/2011                       | postage                             | \$ 52.30     |
| 3. SUBTOTAL (optional)   | l .                              |                                     | \$2,367.25   |
| TOTAL (optional - complete only on last page of the state of the | is schedule)                     |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| VERIZON WIRELESS<br>1170 N. Hwy 190<br>Covington, LA 70433        | 09/27/2011                      | I-Pad service                       | \$ 30.00     |
| OSCAR WASHINGTON<br>310 Coleman Place<br>Kenner, LA 70062         | 10/15/2011                      | Second Line Band                    | \$ 900.00    |
| 3. SUBTOTAL (optional)  |                                 |                                     | \$930.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                 |                                     | \$ 49,214.91 |

### SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                       | 2. Date(s) | 3. Explanation(s)           | 4. Amount(s) |
|--|------------|-----------------------------|--------------|
| IBERIABANK<br>P. O. Box 12440<br>New Iberia, LA 70562  | 09/21/2011 | bank charges                | \$ 105.63    |
| IBERIABANK<br>P. O. Box 12440<br>New Iberia, LA 70562  | 12/31/2011 | bank fees                   | \$ 130.80    |
| OMNI BANK<br>P. O. Box 8290<br>Metairie, LA 70011-0    | 10/03/2011 | bank fees & service charges | \$ 536.67    |
| OMNI BANK<br>P. O. Box 8290<br>Metairie, LA 70011-0    | 11/29/2011 | bank fees                   | \$ 35.12     |
| OMNI BANK<br>P. O. Box 8290<br>Metairie, LA 70011-0    | 12/01/2011 | bank fees & service charges | \$ 180.11    |
| Total OTHER DISBURSEMENTS during this reporting period |            |                             | \$ 988.33    |